

MAIL HANDLERS LOCAL 303



NEWS BULLETIN

NATIONAL POSTAL MAIL HANDLERS UNION
Division of the Laborer's International
Union of North America. AFL CIO

NPMHU – LOCAL 303 Chester L. Allbritton Scholarship Program 2025-2026 School Year

The National Postal Mail Handlers Union – Local 303 is pleased to offer the opportunity for dependents of regular craft members to apply for scholarship assistance from the NPMHU – Local 303 Chester L. Allbritton Scholarship Program.

This scholarship program has been providing assistance to deserving recipients since 2015. In February 2015, the Local 303 Executive Board voted unanimously to rename the program in honor of Chester L. Allbritton. Chester held various positions and represented the membership of Local 303 with distinction for over thirty-five years. He served as Local President from 1995 to 2005. Chester was a true believer in the Union Movement, and a tireless advocate for Mail Handlers and all working people. His list of accomplishments and contributions to the NPMHU is lengthy. The National Postal Mail Handlers Union – Local 303 is proud to honor the legacy that Brother Allbritton has left behind.

The purpose of the National Postal Mail Handlers Union – Local 303 Chester L. Allbritton Scholarship Program is to provide financial assistance to dependents of regular craft members (only) who are seeking to further their education beyond high school. This program will award three (3) recipients each, with a \$2,000.00 scholarship award.

Applicants must meet **ALL** the requirements and eligibilities (**listed in the application via www.npmhulocal303.org**). Scholarship eligibility details and application instructions are now available. Applicants must submit a completed application and the related materials listed at the link below to the scholarship committee **postmarked on or before June 23, 2025 (by the U.S. Postal Service via trackable mail)**.

Mail Completed Applications To:

NPMHU – LOCAL 303
ATTN: Chester L Allbritton Scholarship Program Committee
11139 South Western Avenue
Los Angeles, CA 90047


ELIGIBILITY

1. Applicants must be a child/dependent of a member (only) employed by the United States Postal Service. For these purposes, "dependent" includes the member's children under age 26 years, including recognized natural children, legally adopted children, and step children. Members must be current in the payment of their union dues for two (2) years immediately prior to the application period of March 31, 2025.
2. Applicants must be a high school graduate, have the equivalent of a high school diploma, or be graduating from high school on or before June 27, 2025.
3. Applicants must have maintained a cumulative grad point average of 2.8 or higher, throughout high school and/or college. **SEALED** high school or college transcripts must be submitted with your application.
4. Applicants must follow and complete the four (4) page Application Procedure set forth below.
5. To ensure that their college or other post-secondary institution receives the scholarship funds awarded, each successful applicant will be required to provide the Scholarship Committee with written verification that they have been accepted by an accredited institution of higher learning, including a two-or-four-year college, vocational institution, trade or technical school, or other institute of higher learning. (Students pursuing graduate degrees are not eligible to receive the scholarship). This written verification is not needed until after a scholarship is awarded.
6. Local Officers and Local Staff of the National Postal Mail Handlers Union – Local 303, and their family members are not eligible for these scholarships.
7. All decisions to award scholarships will be made by the NPMHU-Local 303 Chester L. Allbritton Scholarship Committee.

Applications available at www.npmhulocal303.org, at ALL NPMHU-Local 303 Branch Offices or at the local office.



Tim Cabot, Committee Member


Angela Duncan, Committee Member

Juan O. Torres, Local President

APPLICATION PROCEDURE

Applicants must submit this completed four (4) page application package and provide the related materials listed below to the Scholarship Committee **on or before June 23, 2025**. The application will not be considered complete and will not be considered/reviewed until all the information has been received, on or before the due date.

If the application is not completed by the deadline, the applicant will not be included in the application review process. All materials should be submitted to: NPMHU – LOCAL 303, ATTN: Chester L Allbritton Scholarship Program Committee, 11139 South Western Avenue, Los Angeles, CA 90047.

ADDITIONAL SCHOLARSHIP APPLICATION INFORMATION

- When submitting your completed application, include your typed essay and completed application form, two (2) letters of reference, and your official/ sealed High School and/ or College transcripts.
- Information on the status of an application will not be provided at any time during the consideration process. All applicants will be notified once the scholarship recipients are announced beginning on or about July 18, 2025.

CALENDAR

- | | |
|---------------------------------------|----------------------------------|
| ➤ Scholarship application period | March 31, 2025, to June 21, 2025 |
| ➤ Scholarship application deadline | June 23, 2025 (postmarked date) |
| ➤ Scholarship consideration timeframe | June 30, 2025, to July 11, 2025 |
| ➤ Scholarship notification period | July 11, 2025, to July 18, 2025 |

CHECKLIST

- _____ Completed scholarship application with required materials.
- _____ Completed Essay. (Typed in Arial Font – Sized 12, double spaced of no less than 300 words. Essay topic/subject is **“My Future Goals & Aspirations”**.)
- _____ Sealed High School and/or College transcripts.
- _____ All applications must be postmarked by June 23, 2025 **and** delivered by June 27, 2025 and sent by the U.S. Postal Service via trackable mail to the following: **NPMHU – LOCAL 303, ATTN: Chester L Allbritton Scholarship Program Committee, 11139 South Western Avenue, Los Angeles, CA 90047.**

BIOGRAPHICAL QUESTIONNAIRE

(Please complete the following application as neatly, completely, and accurately as possible)

NAME: _____
(LAST) (FIRST) (MIDDLE)

ADDRESS: _____
(STREET) (APT/UNIT #) (CITY) (STATE) (ZIP)

APPLICANT'S EMAIL ADDRESS: _____

DATE OF BIRTH: _____
(MM/DD/YYYY)

NPMHU-LOCAL 303 MEMBER SECTION:

NAME: _____
(LAST) (FIRST) (MIDDLE)

USPS EMPLOYEE ID NUMBER: _____

POSTAL FACILITY WEHER MEMBER WORKS: _____

RELATIONSHIP TO THE NPMHU-LOCAL 303 MEMBER (SPECIFY ONE):

OTHER (PLEASE EXPLAIN) _____

List all high schools, colleges, universities, and higher education institutions attended.

Schools	Name of Institution	Address	Dates of Attendance	Degree Awarded	Date Degree Awarded or Expected	Approximate Rank in and Size of Class
Secondary or High School						
Colleges, Universities or High Learning Institutions						

List any scholastic honors you have received (academic prizes, scholarship awards, memberships in honor societies, etc.) and any school clubs, sports, volunteer work, or other extracurricular activities that you participated in and would like the Scholarship Committee to consider (applicants are encouraged to attach additional pages to document these various activities and honors). Please attach, if necessary.

I certify that the statements made in this application for the National Postal Mail Handlers Union – Local 303 Scholarship Program are complete and true/accurate. I will promptly inform the Scholarship Committee in writing if there is any change in any of the facts indicated herein. I understand that providing false information, misleading or improper information will result in immediate revocation of any offer of a scholarship.

Signature of Applicant

Date

Name of High School Principal: _____

Phone: _____

Name of Guidance Counselor: _____

Phone: _____

SAT OR ACT SCORES

Test Taken _____ Date Taken: _____ (Score) Verbal: _____ Math: _____ Total: _____

Parent or Guardian (Member): Must be current in payment of dues two (2) years immediately prior to application period of March 31, 2025.

Parent/ Guardian Name: _____
(Last) (First) (Middle) (Employee ID#)

Address: _____
(Street) (Apt/Unit #) (City) (State) (Zip)

Phone: _____ Cell: _____ Email: _____

Signature of Member: _____
(Signature) (Date)