

MAIL HANDLERS LOCAL 303



## NEWS BULLETIN

NATIONAL POSTAL MAIL HANDLERS UNION  
Division of the Laborer's International  
Union of North America. AFL CIO

### **NPMHU – LOCAL 303 Chester L. Allbritton Scholarship Program 2024-2025 School Year**

The National Postal Mail Handlers Union – Local 303 is pleased to offer the opportunity for dependents of regular craft members to apply for scholarship assistance from the NPMHU – Local 303 Chester L. Allbritton Scholarship Program.

This scholarship program has been providing assistance to deserving recipients since 2015. In February 2015, the Local 303 Executive Board voted unanimously to rename the program in honor of Chester L. Allbritton. Chester held various positions and represented the membership of Local 303 with distinction for over thirty-five years. He served as Local President from 1995 to 2005. Chester was a true believer in the Union Movement, and a tireless advocate for Mail Handlers and all working people. His list of accomplishments and contributions to the NPMHU is lengthy. The National Postal Mail Handlers Union – Local 303 is proud to honor the legacy that Brother Allbritton has left behind.

The purpose of the National Postal Mail Handlers Union – Local 303 Chester L. Allbritton Scholarship Program is to provide financial assistance to dependents of regular craft members (only) who are seeking to further their education beyond high school. This program will award three (3) recipients each, a \$2,000.00 scholarship award.

Applicants must meet **ALL** the requirements and eligibilities (**listed in the application via [www.npmhulocal303.org](http://www.npmhulocal303.org)**). Scholarship eligibility details and application instructions are now available. Applicants must submit a completed application and the related materials listed at the link below to the scholarship committee **postmarked on or before June 21, 2024 (by the U.S. Postal Service via trackable mail)**.


Mail Completed Applications To:

**NPMHU – LOCAL 303**  
**ATTN: Chester L Allbritton Scholarship Program Committee**  
**11139 South Western Avenue**  
**Los Angeles, CA 90047**

**ELIGIBILITY**

1. Applicants must be a child/dependent of a member (only) employed by the United States Postal Service. For these purposes, "dependent" includes the member's children under age 26 years, including recognized natural children, legally adopted children, and step children. Members must be current in the payment of their union dues for two (2) years immediately prior to the application period of March 21, 2024.
2. Applicants must be a high school graduate, have the equivalent of a high school diploma, or be graduating from high school on or before June 21, 2024.
3. Applicants must have maintained a cumulative grad point average of 2.8 or higher, throughout high school and/or college. Sealed high school or college transcripts must be submitted with your application.
4. Applicants must follow and complete the four (4) page Application Procedure set forth below.
5. To ensure that their college or other post-secondary institution receives the scholarship funds awarded, each successful applicant will be required to provide the Scholarship Committee with written verification that they have been accepted by an accredited institution of higher learning, including a two-or-four-year college, vocational institution, trade or technical school, or other institute of higher learning. (Students pursuing graduate degrees are not eligible to receive the scholarship). This written verification is not needed until after a scholarship is awarded.
6. Local Officers and Local Staff of the National Postal Mail Handlers Union – Local 303, and their family members are not eligible for these scholarships.
7. All decisions to award scholarships will be made by the NPMHU-Local 303 Chester L. Allbritton Scholarship Committee.

Applications available at [www.npmhulocal303.org](http://www.npmhulocal303.org), at ALL NPMHU-Local 303 Branch Offices or at the local office.



Tim Cabot, Committee Member



Angela Duncan, Committee Member

Juan O. Torres, Local President

## **APPLICATION PROCEDURE**

Applicants must submit this completed four (4) page application package and provide the related materials listed below to the Scholarship Committee **on or before June 21, 2024**. The application will not be considered complete and will not be considered/reviewed until all the information has been received, on or before the due date.

**If the application is not completed by the deadline, the applicant will not be included in the application review process.** All materials should be submitted to: NPMHU – LOCAL 303, ATTN: Chester L Allbritton Scholarship Program Committee, 11139 South Western Avenue, Los Angeles, CA 90047.

## **ADDITIONAL SCHOLARSHIP APPLICATION INFORMATION**

- When submitting your completed application, include your typed essay and completed application form, two (2) letters of reference, and your official/ sealed High School and/ or College transcripts.
- Information on the status of an application will not be provided at any time during the consideration process. All applicants will be notified once the scholarship recipients are announced beginning on or about July 18, 2024.

## **CALENDAR**

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| ➤ Scholarship application period      | March 21, 2024, to June 21, 2024 |
| ➤ Scholarship application deadline    | June 21, 2024 (postmarked date)  |
| ➤ Scholarship consideration timeframe | June 27, 2024, to July 8, 2024   |
| ➤ Scholarship notification period     | July 8, 2024, to July 15, 2024   |

## **CHECKLIST**

- \_\_\_\_\_ Completed scholarship application with required materials.
- \_\_\_\_\_ Completed Essay. (Typed in Arial Font – Sized 12, double spaced of no less than 300 words. Essay topic/subject is **“My Future Goals & Aspirations”**.)
- \_\_\_\_\_ Sealed High School and/or College transcripts.
- \_\_\_\_\_ All applications must be postmarked by June 21, 2024 **and** delivered by June 25, 2024 and sent by the U.S. Postal Service via trackable mail to the following: **NPMHU – LOCAL 303, ATTN: Chester L Allbritton Scholarship Program Committee, 11139 South Western Avenue, Los Angeles, CA 90047.**

## **BIOGRAPHICAL QUESTIONNAIRE**

(Please complete the following application as neatly, completely, and accurately as possible)

NAME: \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

ADDRESS: \_\_\_\_\_  
(STREET) (APT/UNIT #) (CITY) (STATE) (ZIP)

APPLICANT'S EMAIL ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_  
(MM/DD/YYYY)

NPMHU-LOCAL 303 MEMBER SECTION:

NAME: \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

USPS EMPLOYEE ID NUMBER: \_\_\_\_\_

POSTAL FACILITY WEHER MEMBER WORKS: \_\_\_\_\_

RELATIONSHIP TO THE NPMHU-LOCAL 303 MEMBER (SPECIFY ONE):

\_\_\_\_\_

\_\_\_\_\_

OTHER (PLEASE EXPLAIN) \_\_\_\_\_

\_\_\_\_\_

List all high schools, colleges, universities, and higher education institutions attended.

| Schools                                              | Name of Institution | Address | Dates of Attendance | Degree Awarded | Date Degree Awarded or Expected | Approximate Rank in and Size of Class |
|------------------------------------------------------|---------------------|---------|---------------------|----------------|---------------------------------|---------------------------------------|
| Secondary or High School                             |                     |         |                     |                |                                 |                                       |
|                                                      |                     |         |                     |                |                                 |                                       |
|                                                      |                     |         |                     |                |                                 |                                       |
| Colleges, Universities or High Learning Institutions |                     |         |                     |                |                                 |                                       |
|                                                      |                     |         |                     |                |                                 |                                       |
|                                                      |                     |         |                     |                |                                 |                                       |

List any scholastic honors you have received (academic prizes, scholarship awards, memberships in honor societies, etc.) and any school clubs, sports, volunteer work, or other extracurricular activities that you participated in and would like the Scholarship Committee to consider (applicants are encouraged to attach additional pages to document these various activities and honors). Please attach, if necessary.

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I certify that the statements made in this application for the National Postal Mail Handlers Union – Local 303 Scholarship Program are complete and true/accurate. I will promptly inform the Scholarship Committee in writing if there is any change in any of the facts indicated herein. I understand that providing false information, misleading or improper information will result in immediate revocation of any offer of a scholarship.

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Signature of Applicant

Date

Name of High School Principal: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of Guidance Counselor: \_\_\_\_\_

Phone: \_\_\_\_\_

**SAT OR ACT SCORES**

Test Taken \_\_\_\_\_ Date Taken: \_\_\_\_\_ (Score) Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Total: \_\_\_\_\_

Parent or Guardian (Member): Must be current in payment of dues two (2) years immediately prior to application period of March 21, 2024.

Parent/ Guardian Name: \_\_\_\_\_  
(Last) (First) (Middle) (Employee ID#)

Address: \_\_\_\_\_  
(Street) (Apt/Unit #) (City) (State) (Zip)

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Member: \_\_\_\_\_  
(Signature) (Date)